

**Government of Punjab
Department of Welfare
(Reservation Cell)**

The Governor of Punjab is pleased to constitute a State Level Committee for implementation/Monitoring of the Prime Minister's New 15 Point Programme for the Welfare of Minorities in the State of Punjab. The composition of the committee is as under:-

1. Chief Secretary, Punjab.	Chairman
2. Financial Commissioner, Govt. of Punjab, Deptt. of Rural Development & Panchayat.	Member
3. Financial Commissioner, Govt. of Punjab, Deptt. of Revenue.	Member
4. Principal Secretary, Govt. of Punjab, Deptt. of Finance.	Member
5. Principal Secretary, Govt. of Punjab, Deptt. of Home Affairs & Justice.	Member
6. Principal Secretary, Govt. of Punjab, Deptt. of School Education.	Member
7. Principal Secretary, Govt. of Punjab, Deptt. of Technical Education & Industrial Training.	Member
8. Principal Secretary, Govt. of Punjab, Deptt. of Water Supply & Sanitation.	Member
9. Secretary, Govt. of Punjab, Deptt. of Planning.	Member
10. Secretary, Govt. of Punjab, Deptt. of Social Security, Women & Child Development	Member
11. Chairman, State Commission for Minorities	Member

The committee shall meet atleast once every quarter to monitor/review the progress of implementation of 15 point programme. Other officers, as and when required, can be invited for meeting as special invitees.

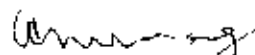
Dated, Chandigarh: 27.2.2013 Chief Secretary to Govt. of Punjab.

Encl No. 9/25/2013-RC/366

Dated: 4/7/13

A copy of the above is forwarded to the following for information and necessary action:-

1. Accountant General (A & E/Audit) Punjab, Chandigarh.
2. All Principal Secretaries/Secretary of concerned Departments.
3. Head of all concerned Departments.
4. Private Secretary to Chief Secretary.


Secretary, Welfare

o/c